

3-22

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: **Hammond, David J.; Lathrop, Julia T.; Cervenakova, Larisa; Carbonell; Ruben G.**

Application No./Patent No.: 10/727,335

Filed/Issue Date: 12/03/2003

Entitled: PRION PROTEIN LIGANDS AND METHODS OF USE

**Pathogen Removal and Diagnostic Technologies Inc., a Corporation**

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☐ the assignee of the entire right, title, and interest; or
2. ☒ an assignee of less than the entire right, title and interest

in the patent application/patent identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

**OR**

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

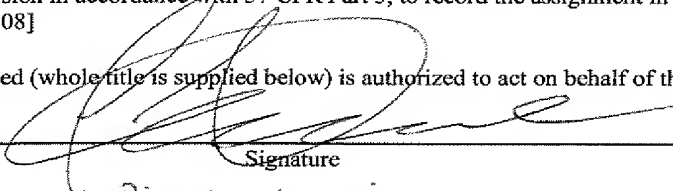
1. From: Hammond, David J.; Lathrop, Julia T.; Cervenakova, Larisa To: The American National Red Cross  
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2. From: The American National Red Cross To: Pathogen Removal and Diagnostic Technologies Inc.  
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3. From: \_\_\_\_\_ To: \_\_\_\_\_  
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (*i.e.*, a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whole title is supplied below) is authorized to act on behalf of the assignee.

  
\_\_\_\_\_  
Signature

Pierre LAURIN  
Printed or Typed Name

Director  
Title

8 June 2007  
Date

(514) 341.2115  
Telephone Number

SEND TO: Commissioner for Patents  
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